Hymns from the canon to St. Demetrios

the Myrrh-streaming:

YOU have sacrificed your own blood, O most excellent Demetrios, pouring it out as a drink offering unto the King of all; and imitating Him, you were pierced in your side. Wherefore, He gives you a fitting recompense, showing you forth unto others as myrrh.

THE Celestial Myrrh, Christ the Lord, becomes incarnate in His love for mortals; and Demetrios, excellently loving Him, becomes an anointed one, anointed with a new myrrh, and he gushes forth myrrh from his flesh.

CHRIST anointed me with the myrrh of gladness, and loosed me from bondage and bitter tyranny; yet I am enslaved again by most shameful deeds. Set me free from shameful bondage, O Saint, by anointing me with your myrrh.
**Holy Trinity Greek Orthodox Church**
13555 Hillcrest Rd. * Dallas, Texas 75240 * 972-991-1166 * www.holytrinitydallas.org

### Clergy
- Rev. Presbyter Peter Kostakis, Acting Proistamenos
  - frpeter@holytrinitydallas.org
- Reverend Presbyter John Essa, Retired
- Reverend Deacon Mark Pakes
- Reverend Deacon Athanasios Sharpley
- Reverend Deacon Christopher Stern

### Administration
- Tom Clark, Administrator
  - tclark@holytrinitydallas.org
- Maureen Rakow, Financial Assistant
  - mrakow@holytrinitydallas.org
- Vickie Wells, Executive Assistant
  - vwells@holytrinitydallas.org
- Liz Strong, Administrative Assistant
  - lstrong@holytrinitydallas.org
- Basil Xeros, Neokoros
  - bxeros@holytrinitydallas.org
- Demetrios Buck, Youth Director
  - dbuck@holytrinitydallas.org
- Torye Morris, Facilities Manager
  - tmorris@holytrinitydallas.org

### 2017 Parish Council
- President: Nick Cimino
- Vice President: Alin Voicu
- Treasurer: Bill Zaemes
- Recording Secretary: Jimmy Horiates
- Corresponding Secretary: Mary LeBrecht

- Louis Antos
- Matt Fossey
- Ellena Fox
- Amelia Fritz
- Christina Hochleutner
- Peter Hronas
- John Nickolas
- Fotis Papanicolaou
- Hellen Smith
- Wade Stephens
- Mary Ann Trapalis
- Dimitri Tsevoukas

### Church Office Hours
- Monday—Thursday 9 a.m.—5 p.m.
- Friday 9 a.m.—4:30 p.m.

### Bookstore Hours
- Sundays after Divine Liturgy until 12:30 p.m.
- Wednesdays 2-5:45 p.m.
- 1st Wednesday of the month after Paraklesis

### Holy Trinity Church
is under the Jurisdiction of
The Holy Metropolis of Denver
4550 E. Alameda Ave. * Denver, CO 80246-1208
Tel. (303) 333-7794  Fax (303) 333-7796
www.denver.goarch.org
The Holy Archdiocese of America
8 E. 79th St. * New York, NY 10075
Tel. (212) 570-3500 * Fax (212) 570-3569
www.goarch.org
and the
Ecumenical Patriarchate of Constantinople

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**Ekfonesis**
October 2017

**Sunday Bulletin**
All information to be included in the Sunday Bulletin is to be submitted to the office no later than Wednesday at noon. Please submit each article as an attachment to Vickie Wells at:
vwells@holytrinitydallas.org

**Memorial Service, Artoclasia**

**Service & 40 Day Blessings**
All Memorials, Artoclasias, & 40 Day Blessings may be arranged by contacting Liz Strong in the church office at 972-991-1166 or lstrong@holytrinitydallas.org

**Sunday Worship Service**
- Orthros 8:15 a.m.
- Divine Liturgy 9:30 a.m.

**Weekdays**
- Orthros 8:30 a.m.
- Divine Liturgy 9:30 a.m.
TO WHOM DO WE BELONG?  By Metropolitan Isaiah of Denver

In our day and age, we are witnesses to radical changes taking place from the traditional Judaeo-Christian principles which have been guiding human behavior and consequently our Western society for several centuries. The recent decision of the Supreme Court of the United States of America legalizing the behavior of people who decide to choose their gender based on the newly recognized transgender identity, has created a plethora of human identities, not to mention contradictions. This new lawful regulation implies that an individual has no higher authority in existence to define sexuality other than one’s self. The current concept is now accepted as natural. Consequently, the scriptural verse in the Holy Bible which states that God created only two distinct intellectual creatures, the male and the female, is not applicable. Thus, it is totally rejected.

The definition of the human person regarding one’s gender is not new. It began in different ways in ancient cultures of the past. We see from recorded history that there was a time when eunuchs existed in large numbers and for different reasons. However, their bodies were disfigured with the removal of their male organs in order to live without sexual desires.

This reality does not necessarily go against current human behavior. For we can say that from the early 1970’s to the present, the concept that a woman’s body is her very own to do what she wishes with it, is acceptable to many people. This concept has been accepted initially with the legalization of abortion for over thirty years. Consequently, the recent law recognizing the normalcy of transgender identities strengthens the belief that we do not belong to anyone, but only to ourselves.

Today, we are also seeing an increasing number of body piercing and tattooing only for personal desire among younger persons, even though family members may not be in agreement. We also know from some earlier cultures that there was skin piercing and tattooing either by desire or by force. We can also add to this concept that the legalization of same sex marriage and also doctor assisted suicide is a right of the individual.

With these realities, the concept that we belong to ourselves is in total contradiction to the teaching of the Holy Bible. This means that any transgender person cannot be in agreement with any part of Judaeo-Christian teachings which are based on Holy Scripture.

When a person disfigures one’s face or parts of the body with excessive tattoos and radically changes one’s appearance especially with the piercing of the face, the mouth and the tongue with foreign objects, such a person can never be identified as an icon of Christ as Holy Scripture reminds us.

From the Holy Bible we read that we are icons of Christ, although distorted in one way or another. An icon, as we know, is a reflection of the prototype, the prototype being the Lord Jesus Christ. It should be known that the Septuagint Old Testament, which was translated from the original Hebrew language to the then international Greek language at least two hundred years before the Christian era began, was translated in Alexandria, Egypt by seventy-two Jewish theologians and is the same Holy Scriptures used today in the Greek Orthodox Church.

On the basis of this, if Orthodox Christians wish to remain faithful to their religious and ecclesiological history, as taught by the church, they must be faithful to the church teachings identifying themselves as icons of Christ. The Church must educate and discourage church members who deliberately distort their appearances, believing that they have every right to create their own identity.

The Church has always taught that for one to find one’s true identity, such a person must try to emulate Christ the Lord through a life of prayer with love for God. Saint Paul is a perfect example of someone finding his true identity. Once he changed his lifestyle and sought the peace and love of God in his heart, he confidently and truthfully wrote, “I live, yet not I, but Christ lives in me.”

It must be agreed by all reasonable people that the radical changes which have been taking place concerning human behavior in our society is the fact that there is an absence of filial love and an increasing presence of the spirit of disagreement and anger among many people, even to the extremity of hatred. This is in total contradiction of the Judaeo-Christian teachings which confess that the perfect creation which God first established, as recorded in the book of Genesis, has been distorted. In its place one sees only dissensions, divisions, and disorder throughout human nature.

If people believe that they do not belong to a higher authority, but belong to themselves, then it can be said that the Lord Jesus Christ would not have bothered to come into the world to save humanity. From the teachings of Orthodox Christianity, He came because humans are His icons, although distorted. He came to bring perfection to humanity. On the feast day of the Samaritan Woman, which falls on a Sunday after the Resurrection of Christ from the dead, one reads in one of the prayers that Christ Who shares the throne with the Father and the Holy Spirit came into the world seeking His icon (humanity) to have it eternally celebrating, having been restored.

Consequently, on the basis of one being reasonable and intellectually accepting that each person is an icon of Christ, striving for perfection through free will, spiritual development, increased prayer and a moral way of life, one can find one’s true identity through the words of the Apostle Paul in his first epistle to the Corinthians (6:19,20) when he writes that, “you are not your own – therefore – glorify God in your body and in your spirit which are God’s.”
We drove down the night before and checked into the hotel. The hotel had a two-night minimum on game weekends, so this was going to cost us. Later that night, we went by the stadium and could hear the cheers coming from the students at the midnight pep rally. Wow, I remember those college days. We went to bed and woke up early the next morning and headed to the stadium. Before we knew it, there we were, standing in the parking lot 4 hours before game time. My friends had arrived even earlier to fire up the grill and ice down the cold beverages. The canopy gave us some protection from the sun, but more importantly, it staked our claim to this little patch of parking lot in an ocean of fellow fans. We ate, drank, and had fun right up to game time, then filed into the stadium to cheer for our alma mater. There is nothing quite like a college football game, or college football fans.

I graduated from my university many years ago and continue to support it financially and emotionally. Like many of us, I undoubtedly spent some of the best years of my life in college. Those four or so years were really a special time in my life. After all, college is that unique place and time that we can do adult things while acting like a kid, usually getting a life lesson in the process.

But all of this got me to thinking. I spent just four years immersed in the culture of my university, yet I attached myself to it for the rest of my life. As a fan, I go to the games, wear the school t-shirts, still sing the school songs, and wear the school ring. But, since I also donate to the school, I’m not only a fan, but a steward too.

Well, if four short years can attach someone to a college or university, and somehow make them into a steward of that institution, what is it that makes us pause when we are called to be stewards of the church many of us were BORN into? If you were baptized and Chrismated into the church as a baby, then you’ve spent your whole life as a part of the church; a somewhat longer time than the four years spent in college. Your church has been here for you throughout your life. Have you been here for your church?

Many of us have friends and acquaintances that ask us if we are a part of the church that puts on the Greek Food Festival each year. Most of us proudly say, like the fan, “Yes!” “That’s my church!” We will tell our friends we were married in the beautiful Greek Orthodox Church, yet what support will we give back to this church? Most of us will cheer for our church as a fan cheers for their team. Yet, how many of us will truly support their church as a steward?

We will soon be seeing our next year’s stewardship cards. Please ask yourself, “Am I going to be a fan or a steward?”
CATECHETICAL CORNER

October Saints (Books available in the Bookstore)

St. Romanos the Melodist
Patron Saint of Choirs
October 1

St. Kendeas of Cyprus
October 6

New books in the library feature both St. Romanos the Melodist, Patron Saint of Choirs, (10/01) and St. Kendeas of Cyprus (10/06). Both Saints and their books are featured on this children’s website: http://orthodoxyforkids.blogspot.com/2014/10/

Other October Feast Days

October 18  Luke the Evangelist
October 20  Gerasimos of Cephalonia (Name day of His Eminence Metropolitan Gerasimos of San Francisco)
October 23  James the Apostle, brother of our Lord
October 26  Demetrios the Myrrhbearer & Great Martyr of Thessaloniki (Name day of Archbishop Demetrios of American and of His Grace Bishop Dimitrios of Xanthos)
October 27  Nestos the Marty of Thessaloniki
Youth Ministries

GOYA (Greek Orthodox Youth of America)

♦ Coming up this month:
  October 8 — GOYA Car Wash
  GOYAns will be washing vehicles in the south parking lot, after Sunday School, 12 p.m. Donations accepted!
  October 11 — GOYA Meeting, 7 p.m. at Holy Trinity
  October 20-21 — GOYA Lock-In, 9 p.m. - 8 a.m.

♦ Metropolis GOYA Events*:
  Fall Retreat in Glen Rose, TX November 17-19
    Registration open Oct 11 - Oct 29,
  Metropolis Basketball Tournament Reduced price
    registration is now open, thru October 7!
    Regular registration thru November 8
  Holy Trinity Basketball information will be available soon, please check emails for information and details

*Please visit Metropolis Youth Website for more details

JOY (Junior Orthodox Youth)
♦ JOY meets every first Wednesday of the month at 7 - 8 p.m. at Holy Trinity
♦ Open to all Holy Trinity 1st-5th Grade
♦ Next Gathering - October 4th at 7 p.m.

HOPE (Holy Orthodox Primary Education)
♦ HOPE meets the first Wednesday of the month at 5 - 5:45 p.m. at Holy Trinity
♦ Open to all Holy Trinity children 3 to 5 years old
♦ Next Gathering - October 4th at 7 p.m.
Holy Trinity Greek School &

October 28 – OXI Day Celebration

Sunday, October 29, after Divine Liturgy

HOLY TRINITY PARISHIONERS ARE INVITED TO ATTEND

The Annual OXI Day Celebration

Students who passed the Certificate of Attainment in Greek
will receive their Certificates at the Celebration.

Coffee Hour hosted by the Greek School PTA

Please check the Sunday Bulletin and EMM for more details.

Philotimo Scholarship Competition

Attention all Greek-American students

Find out more about this competition at the OXI Day Foundation website:

oxidayfoundation.org

The Washington Oxi Day Foundation is offering the following five scholarships
to the Greek-American students (grades 6-12) who best describe “philotimo.”

Submit your answer to the Foundation by the deadline of Friday, October 6 via email at

info@oxidayfoundation.com
AN EVENING TO BENEFIT IOCC
Saturday, October 7, 2017 • 6:30 p.m. – 9:00 p.m.

Come and celebrate IOCC’s 25th Anniversary and learn about ongoing humanitarian programs in Greece, Syria, Ethiopia, and around the world.

HOLY TRINITY GREEK ORTHODOX CHURCH
13555 Hillcrest Road • Dallas, TX 75240

$20 for Adults | $10 for Children 8 – 13 | Free for Children under 8

Questions? Contact Fr. Peter Kostakis at fpeter@holytrinitydallas.org or 972-991-1166

Tickets and sponsorships available at iocc.org/dallas

INTERNATIONAL ORTHODOX CHRISTIAN CHARITIES
PREPARING FOR MARRIAGE

“God is the author and architect of marriage. He reveals to us, through the Scriptures, the Church, and the Tradition, His purpose and plan for marriage. Couples get married for a variety of reasons, but couples need to learn that a successful marriage needs to follow God’s plan for marriage.”

This fall, Deacon Athanasios and Deacon Christopher will once again be offering this enlightening pre-marriage seminar based on the book

The Journey of Marriage
by Philip Mamalakis & Charles Joanides

The seminar will take place on ONE SATURDAY ONLY!
Saturday October 28, 2017 from 9 a.m. - 1 p.m.

The only cost for this class is the cost of the books ($20/person) and each person will need their own copy. You do not need to be a member of Holy Trinity to attend.

Please contact Liz Strong at the church office to enroll.
The deadline is October 14.

Month of October 2017

IOCC Health Kits
HELP DISASTER VICTIMS
GOAL: 500 KITS – WE CAN DO IT HOLY TRINITY!!!!!

1. Buy a one gallon plastic bag with a zipper closure and fill it with the following items:
   (NOTHING EXTRA)
   One hand towel
   One washcloth (NOT dish towel)
   One comb
   One metal file or nail clipper
   One bar of soap (bath size)
   One toothbrush (NO TOOTHPASTE)
   SIX (6) Band-Aids

2. Repeat above as many times as you are able.
3. Secure the bag and place in one of the large boxes in the church hall. Thank you!
4. Get creative and have fun with this getting friends and fellow workers to join in this effort to make a difference in our world.
HTA FALL FEST
SUNDAY OCTOBER 15, 2017
12 p.m. - 3:00 p.m.
CHURCH COURTYARD

- Fellowship
- Burgers, Fries
- Loukoumathes
- Ice Cream Truck
- Pony Rides
- Petting Zoo
- Train Rides
- Carnival Games

**Entertainment:** Crafts, Face Painting, Minions

*Tickets may be purchased in advance during Coffee Hour on Sunday, October 1, 8 or the day of, Sunday, October 15th!*
SATURDAY NOVEMBER 4TH

A NIGHT AT THE ACROPOLIS

$50/person
Games, Drinks, Dinner, Prizes - Tickets will be sold after church during coffee hour.
Saturday, November 4th, 2017
7:00 PM
Coffee Hour!

Sunday, October 1    Choir
Sunday, October 8    Nafpaktians
Sunday, October 15   HTA Fall Festival
Sunday, October 22   AHEPA
Sunday, October 29   Greek School OXI Day Celebration

To volunteer your organization contact Amelia Fritz at amfrtiz1816@sbcglobal.net

Senior Fellowship

The summer is over, as is the Annual Greek Festival, and now it is time to get together for some activities with your friends.

Please join us at our first luncheon this Fall . . .
on: Tuesday, October 17
at: 11:30 AM - Community Center

We will discuss our plans for the 2017/2018 season which right now includes a tour of the Cowboys corporate headquarters in Frisco - The Star.

Once again, our FIRST outing is to Oklahoma on Tuesday, November 14th. Not Durant this year, but Thackerville! We need at least 35 people to sign up! We'll have more information at the luncheon.

See you on the 17th!

Caregivers Support Group

Next Meeting on Saturday, October 14, 2017 at 10:00 a.m.

The Caregivers Support Group meets the second Saturday of the month in the Boardroom of the Community Center. Caregivers provides support for the Caregiver in a confidential setting.

For more information, contact Steve Pakes spakes1@att.net,
Bill Lane lanetex@yahoo.com, or Presv. Alexandra Poulos presvyalex@verizon.net

Parish Council Schedule

Oct. 1    Amelia Fritz, Stamati Arakas, John Nickolas, Bill Zaemes, Peter Hronas
Oct. 8    Hellen Smith, Wade Stephens, Alin Voicu, Mary Ann Trapalis, Fotis Papanicolaou, Mary LeBrecht
Oct. 15   Matt Fossey, Dimitri Tsevoukas, Nick Cimino, Jimmy Horiates, Louis Antos, Ellena Fox
Oct. 22   Amelia Fritz, Stamati Arakas, John Nickolas, Bill Zaemes, Peter Hronas
Oct. 29   Hellen Smith, Wade Stephens, Alin Voicu, Mary Ann Trapalis, Fotis Papanicolaou, Mary LeBrecht
On Behalf of the 61st Annual Greek Food Festival Committee, THANK YOU!

Our heartfelt gratitude and thanks go out to all the volunteers for your countless hours and contributions of time. Each year the Festival is a success because of YOU!

We appreciate all of you for your participation and giving of yourself. In the next few weeks we will be able to provide more details on our results.

But for now rest, recuperate and know you made a difference in our church and community.

MISSION BLANKETS FALL OUTREACH

We send baby blankets on a regular basis to Maison de Naissance Maternity Hospital in Haiti. This photo shows our own Fr. Peter praying over the blankets and for the babies who will be receiving them. They were beautifully hand knitted by the Yarn Guild members.

Our next shipment will be the last of 90 blankets that we have committed to the Hatzikyriakio Girls Home in Piraeus, Greece. All we need now is 25 ready-made, twin size blankets or large throws to complete the batch. Once we get them, we will trim each one to give it a personal touch. Just drop off the donations in the Community Center, where there is a designated Collection box. The goal for these is December 1st, so that they will arrive in Greece by Christmas.

Another way to contribute is to give a check to help with shipping costs. These should be made out to Holy Trinity, with "Mission Blankets" in the memo line.

You all have been so generous!!! The Thank You notes that we get from the orphanages are very touching. We pass that appreciation on to you.

With love and appreciation,
Karen Antos & Nancy Hebert
Your bookstore volunteers have been working hard to provide you with books and materials that enhance, encourage, and reinforce our Orthodox Faith. To that end, we now have a young adult section and the selections are growing every month. If there is a child or young adult in your life in school, chances are their English or reading class requires them to “free read” on a weekly, if not daily, basis; why not make one of those fiction books one that is written by an Orthodox author? Incorporating well written books that are in line with our Faith will help them to understand and see that our Faith is who we are, something that we live every day, not just something we do on Sundays.

The St. John Oratorical Festival topics have been announced and are as follows:

**Junior Division (Grades 7–9)**

1. In John 15:13–15, Jesus teaches about friendship to His disciples. Discuss the importance of friendship in your life.
2. Choose a parable from the Gospel of Luke and discuss how it speaks to our contemporary life.
3. Talk about a time and circumstance when you were in awe and wonder – where you sensed the majesty of God.
4. Discuss how prayer, fasting, serving others, or study of Orthodoxy assists you with your relationship with Christ and the Church.
5. In Mark 2:1–12, four men remove a roof in order to bring a paralytic to Jesus to be healed. How inventive are we in bringing people to Jesus for healing?

**Senior Division (Grades 10–12)**

1. People often say, “It felt right” in order to explain their decisions. How many of our decisions factor in not only our feelings but also the will and commandments of God?
2. Christ’s disciples made the commitment to follow Him without knowing what the outcome might be. What does it mean to follow Christ today?
3. How can we have religious conversations on social media in an age of trolling?
4. Christ said, “He who has ears to hear, let him hear” (Mark 4:9). The Lord said this with reference to the way we hear the word of God. What is our response?
5. Our lives are saturated with violence, not only in terms of the proliferation of war and terrorism but even as entertainment through movies and video games. In such an environment, how can a Christian cultivate virtues that lead to empathy, peacemaking, and self-sacrifice?

The bookstore and library team are ready to help you find the resources you need. Stop by and browse, chat with us as you consider which topic you would like to choose.

**We are open on Sunday after the Divine Liturgy until 12:30 p.m.**

**We hope to see you then!**

**You can reach us at**

ht-bookstore@holytrinitydallas.org
<table>
<thead>
<tr>
<th>Day</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Sunday</td>
<td><strong>Orthros</strong> 8:15a <a href="#">Divine Liturgy</a> 9:30a; Cat Schl (CC) &amp; Adult Cat Schl (C) after HC; Coffee hosted by the Choir after Div Lit; GOYA B’ball (Gym) 2p</td>
</tr>
<tr>
<td>2 Monday</td>
<td>Yarn Guild (BR) 10am-2pm</td>
</tr>
<tr>
<td>3 Tuesday</td>
<td>Pkleball (Gym) 1:30-3:30p; Austin St Cooking (K) 2:30 &amp; Volun leave 5:30p; HTGS (GS Rooms) 5-6:30p; Adult GS (GS Rm) 7-8:30p</td>
</tr>
<tr>
<td>4 Wednesday</td>
<td>HT Bookstore OPEN 12:30 -5:45p; HOPE (A) 5p; HTGS (GS Rooms) 5-6:30p; Paraklesis (C) 6p; JOY (A) 7p; Faith Enrichmt (BR) 7-8p; GOYA B’ball Sr Boys 7-9p</td>
</tr>
<tr>
<td>5 Thursday</td>
<td>Adult Bible Study (BR) 10:45a; HTGS (GS Rooms) 5-6:30p; Men’s B’ball (O) 7p; Philoptochos Brd Mtg (BR) 7p</td>
</tr>
<tr>
<td>6 Friday</td>
<td>No activities</td>
</tr>
<tr>
<td>7 Saturday</td>
<td>Great Vespers (C) 5pm; <a href="#">IOCC Fundraiser</a> (CC) 6:30-9p</td>
</tr>
<tr>
<td>8 Sunday</td>
<td><strong>Orthros</strong> 8:15a <a href="#">Divine Liturgy</a> 9:30a; Cat Schl (CC) &amp; Adult Cat Schl (C) after HC; Coffee hosted by Nafpaktians after Divine Liturgy; GOYA B’ball (Gym) 2p</td>
</tr>
<tr>
<td>9 Monday</td>
<td>Yarn Guild (BR) 10am-2pm</td>
</tr>
<tr>
<td>10 Tuesday</td>
<td>Sr Fellowship (BR) 1-3p; Pkleball (Gym) 1:30-3:30p; HTGS (GS Rooms) 5-6:30p; AHEPA Mtg (Gym) 6:30p; DOP Gen Mtg (A) 6:30p; Adult GS (GS Rm) 7-8:30p</td>
</tr>
<tr>
<td>11 Wednesday</td>
<td>HT Bookstore OPEN 12:30-5:45p; HTGS (GS Rooms) 5-6:30p; Paraklesis (C) 6p; Faith E (BR) 7-8p; GOYA (A) 7p</td>
</tr>
<tr>
<td>12 Thursday</td>
<td>Adult Bible Study (BR) 10:45a; HTGS (GS Rooms) 5-6:30p; Men’s B’ball (O) 7p</td>
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<tr>
<td>13 Friday</td>
<td>No activities</td>
</tr>
<tr>
<td>14 Saturday</td>
<td>Caregivers Support Grp (BR) 10-11a; Great Vespers (C) 5pm</td>
</tr>
<tr>
<td>15 Sunday</td>
<td><strong>Orthros</strong> 8:15a <a href="#">Divine Liturgy</a> 9:30a; Cat Schl (CC) &amp; Adult Cat Schl (C) after HC; HTA Fall Festival 12-3p; GOYA B’ball (Gym) 5p</td>
</tr>
<tr>
<td>16 Monday</td>
<td>Yarn Guild (BR) 10am-2pm</td>
</tr>
<tr>
<td>17 Tuesday</td>
<td>Sr F Lunch (A) 11:30a; Pkleball (Gym) 1:30-3:30p; HTGS (GS Rooms) 5-6:30p; PC Mtg (A) 6:30p; Adult GS (GS Rm) 7-8:30p</td>
</tr>
<tr>
<td>18 Wednesday</td>
<td>St. Luke the Apostle Orthros 8:30a Div Lit 9:30a (C); HT Bookstore OPEN 12:30-5:45p; HTGS (GS Rooms) 5-6:30p; Paraklesis (C); Faith Enrichmt (BR) 7-8p; Philoptochos Gen Mtg (A) 7p</td>
</tr>
<tr>
<td>19 Thursday</td>
<td>Adult Bible Study (BR) 10:45a; HTGS (GS Rooms) 5-6:30p; Men’s B’ball (O) 7p; SALT (A) 7p</td>
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<tr>
<td>20 Friday</td>
<td>No Activities</td>
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<tr>
<td>21 Saturday</td>
<td>Great Vespers (C) 5pm</td>
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<tr>
<td>22 Sunday</td>
<td><strong>Orthros</strong> 8:15a <a href="#">Divine Liturgy</a> 9:30a; Cat Schl (CC) &amp; Adult Cat Schl (C) after HC; HTA Fall Festival 12-3p; GOYA B’ball (Gym) 5p</td>
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<tr>
<td>23 Monday</td>
<td>Yarn Guild (BR) 10am-2pm</td>
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<tr>
<td>24 Tuesday</td>
<td>Pkleball (Gym) 1:30-3:30p; HTGS (GS Rooms) 5-6:30p; Adult GS (GS Rm) 7-8:30p</td>
</tr>
<tr>
<td>25 Wednesday</td>
<td>HT Bookstore OPEN 12:30 -5:45p; HTGS (GS Rooms) 5-6:30p; Paraklesis (C) 6p; Faith Enrichmt (BR) 7-8p;</td>
</tr>
<tr>
<td>26 Thursday</td>
<td>St. Demetrios the Great Martyr Orthros 8:30a Divine Lit 9:30a; Adult Bible Study (BR) 10:45a; HTGS (GS Rooms) 5-6:30p; Night With Norm (CC) 6-9p; Canceled Men’s B’ball (O) 7p</td>
</tr>
<tr>
<td>27 Friday</td>
<td>No Activities</td>
</tr>
<tr>
<td>28 Saturday</td>
<td>Pre-Marriage Seminar (A,D) 9a-1p; Great Vespers (C) 5pm</td>
</tr>
<tr>
<td>29 Sunday</td>
<td><strong>Orthros</strong> 8:15a <a href="#">Divine Liturgy</a> 9:30a; Cat Schl (CC) &amp; Adult Cat Schl (C) after HC; Greek School OXI Day Celebration after Div Lit (Community Center); GOYA B’ball (Gym) 5p</td>
</tr>
<tr>
<td>30 Monday</td>
<td>Yarn Guild (BR) 10am-2pm</td>
</tr>
<tr>
<td>31 Tuesday</td>
<td>Pkleball (Gym) 1:30-3:30p; HTGS (GS Rooms) 5-6:30p; Adult GS (GS Rm) 7-8:30p</td>
</tr>
</tbody>
</table>
Holy Trinity Greek Orthodox Church
13555 Hillcrest Road
Dallas, TX 75240

Ekfonesis Information Deadline
Please be reminded that all information to be included in the next Ekfonesis must be in the Church office no later than the 15th of the month.

Please submit each article as an email attachment to:
vwells@holytrinitydallas.org

Layout Editor: Vickie Wells

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Holy Trinity Greek Orthodox Church

Holy Trinity Cemetery Lots Available
Cemetery plots are still available in the Orthodox Christian Garden at Restland. Prices in the funeral industry continue to rise, so please don’t miss this opportunity to secure your family’s burial needs.

Please contact:
Holy Trinity Greek Orthodox Church Office  972-991-1166
Pre-Purchase: $2,250.00
At Need: $2,750.00